



June 1, 2018 Principal's Newsletter

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Follow us on twitter: [@hcpss\\_hebron](#)

School Website: <http://mhhs.hcpss.org/>

PTSA: [mthebronptsa.com](http://mthebronptsa.com)

The Mountain: Hebron High School's Online Newspaper: <https://mthmountain.com/>

Viking Backers: <http://www.vikingbackers.org/>

MTHMU Boosters: <http://mthmarchingunit.wixsite.com/boosters>

**UPCOMING DATES/EVENTS:** See our [calendar](#) on our website for additional dates.

- June 1: Rising Freshmen Band Orientation Night 7pm in Auditorium & Band Room
- June 2: Relay for Life, Howard County Fairgrounds 3pm-midnight
- June 4: Viking Backers General Meeting 6-7pm in the Media Center
- June 5-8: MHHS Color Guard Try Outs, 6-8pm in the Main Gym
- June 6: College Night at 6 PM in the Auditorium
- June 6-8: Lancer Tryouts 5:30pm – 8:00pm for the fall and/or spring Lancer team
- June 11: Period 1 Exam
- June 11-14: Full days of school for all students**
- June 12: PTSA Meeting in the Media Center at 7pm
- June 12-14: High School Exams
- June 15-19: All schools dismiss three-hours early**
- June 16-July 3: Greg's Driving School 9am-12:15pm, Rm 156 (no class on 6/26)
- June 19: Last Day** of School for Students – 3 Hour Early Dismissal (11:10)
- June 26: Voting Day for National, State and Local leaders.

August 13-17: Rookie Band Camp, 2-6pm  
August 20-24: Full Band Camp, 2-5pm & 6-9pm  
August 24: MTHMU Pass in Review  
October 7: Viking 5K and 1mile Fun Run  
October 13: Homecoming

## **CELEBRATIONS:**

This week we said goodbye to our incredible seniors. I know they will continue to make our Hebron community proud as they move forward. You are welcome to watch their graduation here. <http://www.hcpss.org/commencements/>

Joelle Miller, Principal

**Congratulations** to the Girls 4x400 Relay Team of Blaire Ridgely, Morgan Flack, Lara Abedin and Tori Valentine who won a state title in the 4x400-meter relay Saturday May 26 at the 3A State Championship. So Proud of our Team!

**Congratulations** to Jayshree Srinivasan who was just selected to be on the Executive board of the Maryland Association for Student Councils.  
<https://mdstudentcouncils.org/index.php/about-us/executive-board/>

**Thank you** to Jason Brown who helped his neighbor during flood. He was one of the heroes that the heart he's pouring out during difficult time such as this. We are so fortunate to have him as our student in Hebron!

## **SCHOOL NEWS:**

### **Important Updates -Two Extended School Days**

The Howard County Public School System (HCPSS) will **extend its school year by two (June 18, June 19)** days to make up for inclement weather closings. The **last day of school for students will now be Tuesday, June 19, 2018.**

No new graded work will be assigned at any level June 15–19.

An updated version of the HCPSS calendar is available at

<http://www.hcpss.org/calendar/>. Absent notes **will not** be needed for 6/15, 6/18 & 6/19.

### **Bell Schedule for June 15, 18, 19 – All classes are 40 minutes:**

#### **June 15**

Period 1 7:25 – 9:05  
Break 9:05 – 9:25  
Period 4B 9:30 – 11:10

#### **June 18**

Period 2 7:25-9:05  
Break 9:05 – 9:25  
Period 5 9:30 -11:10

#### **June 19**

Period 3 7:25-9:05  
Break 9:05-9:25  
Period 6 9:30-11:10

### **Looking for donations of school supplies**

“Do you have new or unused school supplies? TeCanal is looking for donations of schools supplies to give to Baltimore students entering their freshmen year of high school. TeCanal is a nonprofit founded and run by Mt. Hebron students with the goal of improving STEM education in Baltimore. We are seeking unused pens, pencils, papers, binders, folders, notebooks, etc... Please bring your school supplies to the bin in the main lobby of Mount Hebron. To find out more about the work we do, visit [TeCanal.org](http://TeCanal.org). Thank you.”

TeCanal is a people-focused, student-founded nonprofit organization tackling the issues of poor STEM (Science Technology Engineering Mathematics) education and lack of access to technology in low-income communities.

**2017-2018 YEARBOOK Sales:** purchase at [jostensyearbooks.com](http://jostensyearbooks.com)!

Please email Ms. Fischetti at [Lauren\\_Fischetti@hcpss.org](mailto:Lauren_Fischetti@hcpss.org) with any questions.

### **Summer School Registration**

Comprehensive Summer School Online registration sessions will open from the 1st through the 15th of every month, February - June. The quick links are below. **Classes will close as they reach capacity.** As courses close, students should fill out the wait list form ASAP.

#### **Quick Links**

- **CSS Registration Website** - <http://tinyurl.com/HCPSSSummerSchool>
- Direct link to registration form - <http://tinyurl.com/CSSReg18>
- Wait list form - <http://tinyurl.com/CSSWaitlist2018>

### **THE SCHOOL COUNSELOR'S CORNER:**

Student Services Counselor Caseloads: Alphabetical order by last name:

A-Ch [Irene\\_Bademosi@hcpss.org](mailto:Irene_Bademosi@hcpss.org)

Ci-He [Tina\\_Flynn@hcpss.org](mailto:Tina_Flynn@hcpss.org)

Hi-Le [Robin\\_Luongo@hcpss.org](mailto:Robin_Luongo@hcpss.org)

Li-Pa [Daniel\\_Peabody@hcpss.org](mailto:Daniel_Peabody@hcpss.org)

Pe-Si [Patrick\\_Miles@hcpss.org](mailto:Patrick_Miles@hcpss.org)

Sk-Z [Patricia\\_Marton@hcpss.org](mailto:Patricia_Marton@hcpss.org)

If you need assistance, **contact student services at 410-313-2883.**

Student Services Secretary at [Linda\\_Mathias@hcpss.org](mailto:Linda_Mathias@hcpss.org)

**Congratulations to Oanh Hoang** for winning one of nineteen \$1000 scholarships from UMCP. This year's scholarship was named after Oanh's most influential teacher, Ms. Bademosi. We are proud to recognize Oanh for her accomplishment and Ms. Bademosi for the important work she does in service to students.

**Come Out To College Night!** June 6<sup>th</sup>, 6:00pm in the MHHS Auditorium.

This is an informative evening with special presenters to speak about the admission process, financial aid, scholarships, college preparation and more! Participants will be able to rotate through multiple informational sessions.

Who should attend? Every student and parent who wants to know more about college – how to get to the right one and how to pay for it. We'll see you there!

### **SAT & ACT**

Students in 11<sup>th</sup> grade should be planning to complete their college admissions tests over the next few months. In general, colleges accept either the SAT or the ACT, so many students will take both and determine which test yields the best result to send to colleges. For test dates, registration deadlines, preparation materials and more information, please access the following:

**SAT:** [www.collegeboard.org](http://www.collegeboard.org)     **ACT:** [www.actstudent.org](http://www.actstudent.org)

If your child requires accommodations for test-taking, you must apply directly to the testing agency for approval. Please contact the school counselor or IEP case manager for more information.

If financial hardship prevents you from paying the registration fees for these tests, you may be eligible for a fee waiver. Contact your child's school counselor for more information about this.

### **PTSA & PARENT ORGANIZATION NEWS:**

#### **PTSA General Meeting June 12, 7:00pm**

Join us for this meeting in the media center. Agenda items include voting in a budget committee to create next school year's PTSA budget, and voting to allow the Treasurer to spend money over the summer before the budget is approved in October.

#### **In Search of a Student Webmaster**

The PTSA is looking for a student interested in maintaining its newly redesigned website from August 1, 2018-July 31, 2019. The website will be redesigned during the summer 2018 in either Weebly or Wix.

Benefits to a Student Webmaster include:

- \* Service hours
- \* Real-life practical webmaster experience
- \* Source of letter of recommendations

Interested students should complete a short application and submit by June 1, 2018. Requirements and submission instructions listed on the application. Click [HERE](#) for an application which can be found on the PTSA website [www.mthebronptsa.com](http://www.mthebronptsa.com) .

#### **VOTING DAY June 26, 2018**

**WHAT:** 1. Primaries for national and state leaders. 2. Local elections including Board of Education and County Council.

**WHO:** All Maryland residents 18yrs and older who are registered to vote.

**WHERE:** Your local polling place indicated on your voter registration card.

**WHY:** To exercise your democratic right as an American citizen and have a say in political and educational decisions made in Howard County, the state of Maryland, and the entire United States.

**WHEN:** Tuesday, June 26 7am-8pm. Early voting for the Primary Election Thurs., June 14 – Thurs., June 21 10am-8pm.

To see candidates in every race on the June 26 ballot, visit the League of Women Voters' online tool at <http://onyourballot.vote411.org/m/build.do#> . Enter your address, click Show My Races, click Show All (or choose Democrat or Republican), and click Go to my Races for a list of all the races. Click a race to see all the candidates. **Board of Education candidates** are listed at the very bottom along with their answers to survey questions.

To find out which County Council member represents you visit the Howard County Council website at <https://cc.howardcountymd.gov/Districts> and click on Who Represents Me?

To find out where you can vote early and other local voter information visit the Howard County Board of Elections website here <https://www.howardcountymd.gov/Departments/Board-Of-Elections> .

For more information on most everything related to the June 26 vote, visit the Maryland State Board of Elections website at <https://www.elections.maryland.gov/elections/2018/index.html> .

- \* Look up your Voter Information
- \* Update your Voter Registration
- \* Register to Vote
- \* Find Your Polling Place
- \* Request a Ballot
- \* Track your Absentee Ballot

## **MTHMU BOOSTERS ORGANIZATION:**

### **MTHMU Color Guard Tryouts**

The Hebron Color Guard invites students to tryouts on June 5 - 8 from 6-8 pm in Mt Hebron's Main Gym. Wear comfy clothes and sneakers and bring a water bottle. No prior experience necessary. We'll teach you all you need to know about spinning and dance. Got any questions? Just ask: mhhscavaliers@gmail.com

### **Lancer Tryouts**

[Students are invited to tryout for the Lancers on June 6-8 from 5:30 – 8:00pm for the fall and/or spring Lancer team.](#) The first two nights will focus on learning routines and

evaluations will be on June 8<sup>th</sup>. For more information, please contact Mr. Barker at [steven\\_barker@hcpss.org](mailto:steven_barker@hcpss.org)

### **MTHMU Yearbook -- You can still order yours!**

This year's book has an optional feature to personalize your yearbook. You can create your own back cover and up to 4 pages for FREE. You can order your yearbook anytime and have it shipped directly to your house. Order here: <https://mthmu.picaboo.com>

### **VIKING BACKERS BOOSTER CLUB:**

OPEN HOUSE/GENERAL MEETING - **June 4<sup>th</sup> 6-7 pm in the media center.** Join us in welcoming our new board, get information on how you can help, ask questions about how student activities are funded and about how we raise the money. We have several important openings on the board for next year...our student activities and necessary equipment may not be purchased unless we can keep our organization going. Please consider taking on a leadership position. If you have any questions, please see our website [www.vikingbackers.org](http://www.vikingbackers.org) or email [president@vikingbackers.org](mailto:president@vikingbackers.org).

### **BOARD OF DIRECTORS for 2018-2019:**

President – **VACANT**  
Executive VP – Dave Feeney  
VP Ways & Means – **VACANT**  
VP Concessions – Patti Lizzo\*  
VP Spirit Wear – **VACANT**  
Treasurer – Aida Kimack  
CoTreasurer/Accountant – Chris Wiley  
Recording Secretary – Katie Burkitt  
Past President – Lisa Scarbath  
Member-at-Large – Stacey Freedman\*

### **COMMITTEE CHAIRS:**

5K Run & Walk – Mike Bosilovich  
Basket Bingo – Sarah Bates  
Concessions – Vicki Imre\*  
Drivers Education Coordinator – Lori Smith-Watson  
Holiday Tree & Trim Sale – Lisa Scarbath  
Marketing/sponsorship – **VACANT**  
Membership – Monica Heinlein  
Norseman Scholarship – Dave Feeney  
PTSA Liason – Laura Munns  
Spirit Wear – **VACANT**  
Volunteer Coordinator – Stacey Freedman\*  
Website – Jackie Wilson\*

(\*-indicates last year)

Coming in August – look for new membership packages! Forms will be included with your student’s schedule which gets mailed in early August.

### **Viking 5K 2018**

Mark your calendar now for the annual Viking 5K and 1 Mile Fun Run race and fund raiser Sunday, October 7, 2018. This annual race starts and ends on the school athletic fields and takes runners on a tour of the Mt. Hebron neighborhood streets and adjoining Patapsco Valley trails. Many hands make light work – to help plan and organize this Hebron running tradition with committee chair, Mike Bosilovich, please visit the sign up [HERE](#) .

**Ready, Set, Drive!! DRIVERS EDUCATION CLASSES** are being offered every month at Mt. Hebron High School from Street Smarts and Greg’s Driving Schools. All classes are sponsored by the Viking Backers Booster Club [www.vikingbackers.org](http://www.vikingbackers.org), thank you for your support!

06/16/18 - 07/03/18: 9-12:15 am with Greg's Driving School (no class on 6/26)

**For more dates, please check the driving school websites:**

[www.streetSMARTSMD.com](http://www.streetSMARTSMD.com) – Phone number: 443-355-4238

[www.gregsdrivingschool.net](http://www.gregsdrivingschool.net) - Phone number: 800-456-1255

**CAPSA:** Chinese American Parent and Student Association (CAPSA)  
Grace Wang Committee Chair – [Guihua.wang@kci.com](mailto:Guihua.wang@kci.com) or Webmaster Yu Chen – [chenyu@umbc.edu](mailto:chenyu@umbc.edu) or [capsa.mhhs@gmail.com](mailto:capsa.mhhs@gmail.com)

**PAAS:** Charles Turner President - [Charles.Turner@atsol.com](mailto:Charles.Turner@atsol.com). Please join PAAS at <http://mthebronpaas.wixsite.com/paas> PAAS Communications Committee.

**KASPO:** Korean American Student Parent Organization (KASPO)

**IASPA:** Indian American Student Parent Association-Interested in joining-contact Gopi Suri at [gopi\\_suri@yahoo.com](mailto:gopi_suri@yahoo.com).

### **COMMUNITY NEWS**

**For more Community News** and Programs visit <http://www.hcpss.org/community-news-and-programs/>